Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 452 Dated: 20-05-2025

It is certified that an inspection team headed by MR. DILRAJ MEENA (Name of Officers with designation) from A.En. PHED BHILWARA inspected the RISHAB GLOBAL SCHOOL (Name & Address of the school) on 12-05-2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no 103 dated 20-05-2025 of PHED DEPARTMENT BHILWARA (PHED Lab) certified that the RISHAB GLOBAL SCHOOL

(Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 11-05-2026

To

RISHAB GLOBAL SCHOOL

VILL. MAHUA KALAN, MUNDETA ROAD, BLOCK SUWANA DISTT. BHILWARA (RAJ.)

(Name & Address of the Institution)

Signature with Seal:

Name

Designation

ः सहायक अभियन्ता

Name & Address of the office i Department शहरी वितरण उपखण्ड भीलवाड़ा

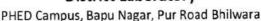
कोड नं. 3468

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Public Health Engineering Department

District Laboratory





No.- PHED/Rout/Chem/2025-26/

Dated: TEST REPORT OF THE CHEMICAL EXAMINATION OF WATER

Customer Name - Mrs. S. Sharmila (Principal)

Rishab Global School

107

District: Block:

BHILWARA

Mahua Kalan

SUWANA

Reference:

Mrs. S. Sharmila (Principal) Latter No. 80

Dated:

13-05-2025

Sample Descriptions

DL-BHL/Rt/ 25-26/0367	
 MAHUA KALAN	

Lat	Sample ID			DL-BHL/Rt/ 25-26/0367	BIS 1	0500:	
Panchayat / Town				MAHUA KALAN	20	2012	
Village / Town Habitation / Colony			MAHUA KALAN		Drinking Water		
				MUNDETA ROAD	Standards		
Sou	rce			RO RISHAB GLOBAL SCHOOL		Maximum Permissible Limit	
Date of Collection				14-05-2025			
Name of Sample Taker Date of Receipt Testing Date				Mrs. S. Sharmila	Desi		
					Maximum Desirable	dmum Per Limit	
SN	Parameter	Unit	Method	DL-BHL/Rt/ 25-26/0367			
1	pH @ 25 °C		APHA 24th Edn.20234500-H B	7.23	6.5-8.5	NR	
2	Conductivity @ 25 °C	μS/Cm	APHA 24th Edn.2023-2510 B	279	364	-	
3	TDS	mg/L	APHA 24th Edn.2023-2540 C	187	500	2000	
4	Chloride as Cl	mg/L	APHA 24th Edn. 2023-4500-CI- B	51	250	1000	
5	Fluoride as F	mg/L	APHA 24th Edn.20234500-F C	0.21	1.0	1.5	
6	Nitrate as NO3	mg/L	APHA 24th Edn 2023-4500 NO3-B UV	7.20	45	NR	
7	Sulphate as SO4	mg/L	APHA 24th Edn. 20234500 SO4- E	27.1	200	400	
8	Total Alkalinity (as CaCO3)	mg/L	APHA 24th Edn. 2023-2320 B	111	200	600	
9	Total Hardness (as CaCO3)	mg/L	APHA 24th Edn. 2023-2340 C	99	200	600	
10	Calcium Hardness (sa CaCO3)	mg/L	APHA 24th Edn. 20233500-Ca B	31.0	188	500	
11	Magnesium Hardness (as CaCO3)	mg/L	APHA 24th Edn. 20233500-Mg B	68.00	122	412	
12	Sodium as Na	mg/L	APHA 24th Edn. 2023-3500 Ne-B	18	-	(3-2)	
13	Potassium as K	mg/L	APHA 24th Edn.2023-3500-K D	2.00	+	3843	
14	Turbidity	NTU	APHA 24th Edn. 2023-2130 B	0.00	1	5	
-						-	
	W.						

Not Detected

Not Analysed

27 an 21 929 Reviewed & Checked By

Junior Chemist

Senior Chemist PHED Lab Bhilwara

Note

1 The results given above are related to the samples as received and tested in PHED District Lab Bhilwara

2 The test report can't be regenerated/re-produced in whole or part thereof without written permission of PHED District Lab Bhilwara

3 The test report can't be used for any publicity or any legal purpose.

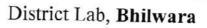
- 4 The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless and until specifically requested for retaining over a longer period.
- 5 No monetary responsibility of the laboratory as no fee is charged for the analysis of test samples and issue of test report.

6 Documents Related To MU are available in office and can be provided on request

---- End of Report ----



Public Health Engineering Department Office of Senior Chemist





No. Lab / Tech (Bact.)/2024-25/

Dated 20/5/25

Mrs. S. Sharmila (Principal) Rishab Global School Mahua Kalan

Report of Bacteriological Examination of Water

	Receipt				Dated	13.05.25		
		14-May	<u>′</u>		Sample T		Roshan B	hardwa
Lab Sample No.	Date Time	Date of Exam.	Village / Town / City	Source & Location	Residual Chlorine (mg/L)	forms (MPN /	E Coli (MPN / 100 mL)	Remari
399	14-May 11.30am	14-May	Mahua Kalan	RO Rishab Global School		100 mL) Nil	Nil	Sat
,								
		Y						
					1			
-	-							
Sa	atisfactory		Ilnest: - 11	neatisfactory				

Unsat: - Unsatisfactory

Senior Chemist

No. Lab / Tech (Bact.)/2024-25/

Copy to 1. The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur

2. Suprintending Chemist, PHED Regional Laboratory, Ajmer

PHED Dist. Lab BHILWARA
Dated

Senior Chemist PHED Dist. Lab BHILWARA